



**STATE LAW ENFORCEMENT CHIEFS' ASSOCIATION**

**POST OFFICE BOX 13852  
TALLAHASSEE, FLORIDA 32317  
http://www.statechiefs.com**

**Ron Cave, President**  
*Department of Environmental Protection*

**Leroy Smith, 1st Vice President**  
*Department of Highway Safety & Motor Vehicles*  
**David Dees, 2nd Vice President**  
*Department of Transportation*  
**Janet Hartman, 3rd Vice President**  
*Department of Financial Services*  
**Linda Davis, Secretary/Treasurer**  
*Department of Environmental Protection*  
**Allan R. "Bob" Johnson, Immediate Past President**  
*Department of Agriculture & Consumer Services*

To Whom it May Concern:

This is to certify that the records of the **State Law Enforcement Chiefs' Association (SLECA)** are open for inspection in accordance with Chapter 119, Florida Statutes, and will remain open for inspection unless the State Comptroller of Florida (The Capitol, Tallahassee, Florida 32399) is notified otherwise by certified letter within thirty (30) days of the closing of the records to public inspection.

Signed and certified this 1 day  
of December, 2010.

By: Linda B. Davis  
Printed Name  
Linda B. Davis Signature      Sec/Tres Title

State of Florida  
County of Leon

The foregoing instrument was acknowledged before me this 1 day of December, 2010  
by

Linda B. Davis who is personally known to me.

Jennifer L. Jones  
Notary Public



(PLACE NOTARY SEAL ABOVE THIS LINE)

**Committee Chairs**

**Membership**

Chris Hirst, *Florida Department of Law Enforcement*

**Technology**

Tania Pendarakis, *Department of Business & Professional Regulation*

**Nominating and Awards**

Jennifer Jones, *Department of Environmental Protection*

**Governmental Affairs**

Michael Ramage, Esquire, *Florida Department of Law Enforcement*  
David Perry (Vice Chair), *Florida State University Police*

**Education and Training**

Brent Coates, *Department of Highway Safety & Motor Vehicles*  
Bob Brongel (Vice Chair), *Department of Financial Services*

**State Accreditation**

Diane Russo, *Department of Highway Safety & Motor Vehicles*  
Dean Kelly (Vice Chair), *Fish and Wildlife Conservation Commission*

**Legal Advisor**

David Sessions, *Department of Agriculture & Consumer Services*